

49180

**PRELIMINARY ASSESSMENT COVER SHEET  
US MFG CORP.-RONTOR PLASTICS DIV.  
GADO54223649**

**I. HISTORY OF SITE**

The U. S. MFG Corporation - Ronthor Plastics Division facility is located at 295 Ronthor Drive in Social Circle, Georgia 30279. It was operated by U. S. MFG Corporation - Ronthor Plastics Division of Social Circle, Georgia from 1964 until operations were ceased on February 20, 1985. The facility was used to manufacture injection molded products for furniture, poultry, building and office products industries. The waste streams generated by the facility were waste solvents, waste paints and sludges and waste oils. Prior to closure, the facility was classified as a generator. When the facility was closed, its status was changed to that of a non-handler.

**II. NATURE OF HAZARDOUS MATERIALS**

The hazardous wastes generated by the facility were waste solvent (trichloroethane), non-hazardous paint sludges and waste oil. Wastes generated over a 10-12 year period were approximately 8 to 9 tons. There were two 500 gallon solvent storage tanks, one 6,000 gallon hydraulic oil storage tank and eight silos for the storage of virgin plastics. All wastes were removed from the facility for disposal by GSX Services, of North Carolina on June 20, 1985.

**III. DESCRIPTION OF HAZARDOUS CONDITIONS, INCIDENTS, PERMIT VIOLATIONS**

A final inspection of the closed facility was conducted on July 31, 1985 by the Georgia EPD. It was determined that all hazardous and solid waste had been removed from the building and surrounding property and the facility was found to be satisfactorily closed in accordance with applicable hazardous and solid waste regulations.

**IV. ROUTES FOR CONTAMINATION**

None

**V. POSSIBLE AFFECTED POPULATION AND RESOURCES**

There is no evidence that past waste disposal practices at the facility have affected the population or environment.

**VI. RECOMMENDATIONS AND JUSTIFICATIONS**

This facility is assessed a "None" priority for a Site Inspection because a 7/31/85 inspection by Georgia EPD personnel found that the facility had been closed in accordance with all applicable solid and hazardous waste rules.

**VII. REFERENCE TO SUPPORTING DATA SOURCES**

1. EPA 3510-1, 3510-3 (6/80), 11/21/80.
2. Letter, 11/21/80, RE: Notification.
3. Letter, 12/8/82, RE: Sludges.

**POOR LEGIBILITY**

**PORTIONS OF THIS DOCUMENT  
MAY BE UNREADABLE, DUE TO  
THE QUALITY OF THE  
ORIGINAL**

4. Lab Reports: 9/17/82 & 11/23/82.
5. Letter, 1/31/83, RE: Waste Disposal
6. Letter, 3/7/83, RE: Acknowledgement of Withdrawal of Part A Application from Georgia EPD.
7. Letter, 9/12/83, RE: Waste Disposal
8. Lab Test Report (Texaco), 5/4/83.
9. Generator's Waste Material Profile Sheet, 8/23/83.
10. Letter, 2/6/84.
11. Georgia Annual Hazardous Waste Report, 1983.
12. Waste Management Data Sheet, 2/7/84.
13. Letters, RE: Closure; 2/18/85, 5/6/85 & 7/18/85.
14. Trip Report, 5/28/85.
15. Lab Reports, 6/18/85.
16. Letter, 6/20/85, RE: Disposal.
17. GSX Manifests, 6/20/85.
18. Letter, 7/19/85, RE: Status Change.
19. Letter, 8/9/85, RE: Closure of Facility and Compliance.

GAK/mcw007(2)



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 1 - SITE INFORMATION AND ASSESSMENT

I. IDENTIFICATION

01 STATE/02 SITE NUMBER  
GA D054223649

II. SITE NAME AND LOCATION

01 SITE NAME (Legal, common, or descriptive name of site) U.S. MFG CORP. - RONTHOR PLASTICS DIV.		02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER 295 Ronthor Drive			
03 CITY Social Circle	04 STATE GA	05 ZIP CODE 30279	06 COUNTY Walton	07 COUNTY OR CONG CODE	08 DIST
09 COORDINATES LATITUDE 34° 17' 30.0"		LONGITUDE 084° 20' 0.0"			

10 DIRECTIONS TO SITE (Starting from nearest public road)

From the intersection of Georgia Hwy 11 and Ronthor Drive turn right (east) onto Ronthor Drive. Facility is 0.25 miles on the right (south).

III. RESPONSIBLE PARTIES

01 OWNER (if known) RONTHOR PLASTICS DIV. - U.S. MFG CORP		02 STREET (business, mailing, residential) P. O. Box 448			
03 CITY Social Circle	04 STATE GA	05 ZIP CODE 30279	06 TELEPHONE NUMBER 404 464-2641		
07 OPERATOR (if known and different from owner) Same As Above		08 STREET (business, mailing, residential)			
09 CITY	10 STATE	11 ZIP CODE	12 TELEPHONE NUMBER ( )		
13 TYPE OF OWNERSHIP (Check one) <input checked="" type="checkbox"/> A. PRIVATE <input type="checkbox"/> B. FEDERAL: _____ (Agency name) <input type="checkbox"/> C. STATE <input type="checkbox"/> D. COUNTY <input type="checkbox"/> E. MUNICIPAL <input type="checkbox"/> F. OTHER: _____ (Specify) <input type="checkbox"/> G. UNKNOWN					

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)

☒ A. RCRA 3001 DATE RECEIVED: 11/21/80 ☐ B. UNCONTROLLED WASTE SITE (CERCLA 106) DATE RECEIVED: \_\_\_\_\_ ☐ C. NONE

IV. CHARACTERIZATION OF POTENTIAL HAZARD

01 ON SITE INSPECTION <input checked="" type="checkbox"/> YES DATE 5/28/85 <input type="checkbox"/> NO		02 (Check all that apply) <input type="checkbox"/> A. EPA <input type="checkbox"/> B. EPA CONTRACTOR <input checked="" type="checkbox"/> C. STATE <input type="checkbox"/> D. OTHER CONTRACTOR <input type="checkbox"/> E. LOCAL HEALTH OFFICIAL <input type="checkbox"/> F. OTHER: _____ (Specify) CONTRACTOR NAME(S): _____			
02 SITE STATUS (Check one) <input type="checkbox"/> A. ACTIVE <input checked="" type="checkbox"/> B. INACTIVE <input type="checkbox"/> C. UNKNOWN		03 YEARS OF OPERATION 1964 1985 <input type="checkbox"/> UNKNOWN			

04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED

Waste trichloroethane, waste paint, waste oil, sludge, plastics (polypropylene, polystyrene, polyethylene).

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION

None

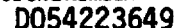
V. PRIORITY ASSESSMENT

01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, complete Part 2 - Waste Information and Part 3 - Description of Hazardous Conditions and Incidents)			
<input type="checkbox"/> A. HIGH (inspection required promptly)	<input type="checkbox"/> B. MEDIUM (inspection required)	<input type="checkbox"/> C. LOW (inspect on time available basis)	<input checked="" type="checkbox"/> D. NONE (no further action needed, complete current disposition form)

VI. INFORMATION AVAILABLE FROM

01 CONTACT George Morris	02 OF (Agency/Organization) GA EPD		03 TELEPHONE NUMBER '404' 656-7802	
04 PERSON RESPONSIBLE FOR ASSESSMENT Gilda A. Knowles	05 AGENCY DNR EPD	06 ORGANIZATION REMEDIAL ACTION	07 TELEPHONE NUMBER '404' 656-7404	08 DATE 3/11/86

*Michael*



## EPA FORM 2070-12 (7-81)



**POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT**

**PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS**

**I. IDENTIFICATION**

01 STATE  
GA

02 SITE NUMBER  
0054223649

**II. HAZARDOUS CONDITIONS AND INCIDENTS**

01 ☐ A. GROUNDWATER CONTAMINATION

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED

01 ☐ B. SURFACE WATER CONTAMINATION

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED

01 ☐ C. CONTAMINATION OF AIR

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED

01 ☐ D. FIRE/EXPLOSIVE CONDITIONS

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED

01 ☐ E. DIRECT CONTACT

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED

01 ☐ F. CONTAMINATION OF SOIL

03 AREA POTENTIALLY AFFECTED: \_\_\_\_\_  
(Area)

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED

01 ☐ G. DRINKING WATER CONTAMINATION

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED

01 ☐ H. WORKER EXPOSURE/INJURY

03 WORKERS POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED

01 ☐ I. POPULATION EXPOSURE/INJURY

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

04 NARRATIVE DESCRIPTION

☐ POTENTIAL

☐ ALLEGED



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

GA D054223649

II. HAZARDOUS CONDITIONS AND INCIDENTS (Continued)

01 ☐ J. DAMAGE TO FLORA  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ K. DAMAGE TO FAUNA  
04 NARRATIVE DESCRIPTION (include name(s) of species)

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ L. CONTAMINATION OF FOOD CHAIN  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ M. UNSTABLE CONTAINMENT OF WASTES  
(Spills/runoff/standing liquids/leaking drums)

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

01 ☐ N. DAMAGE TO OFFSITE PROPERTY  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ P. ILLEGAL/UNAUTHORIZED DUMPING  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

III. TOTAL POPULATION POTENTIALLY AFFECTED: 1mi=(414); 2mi=(1,831); 3mi=(2,424)

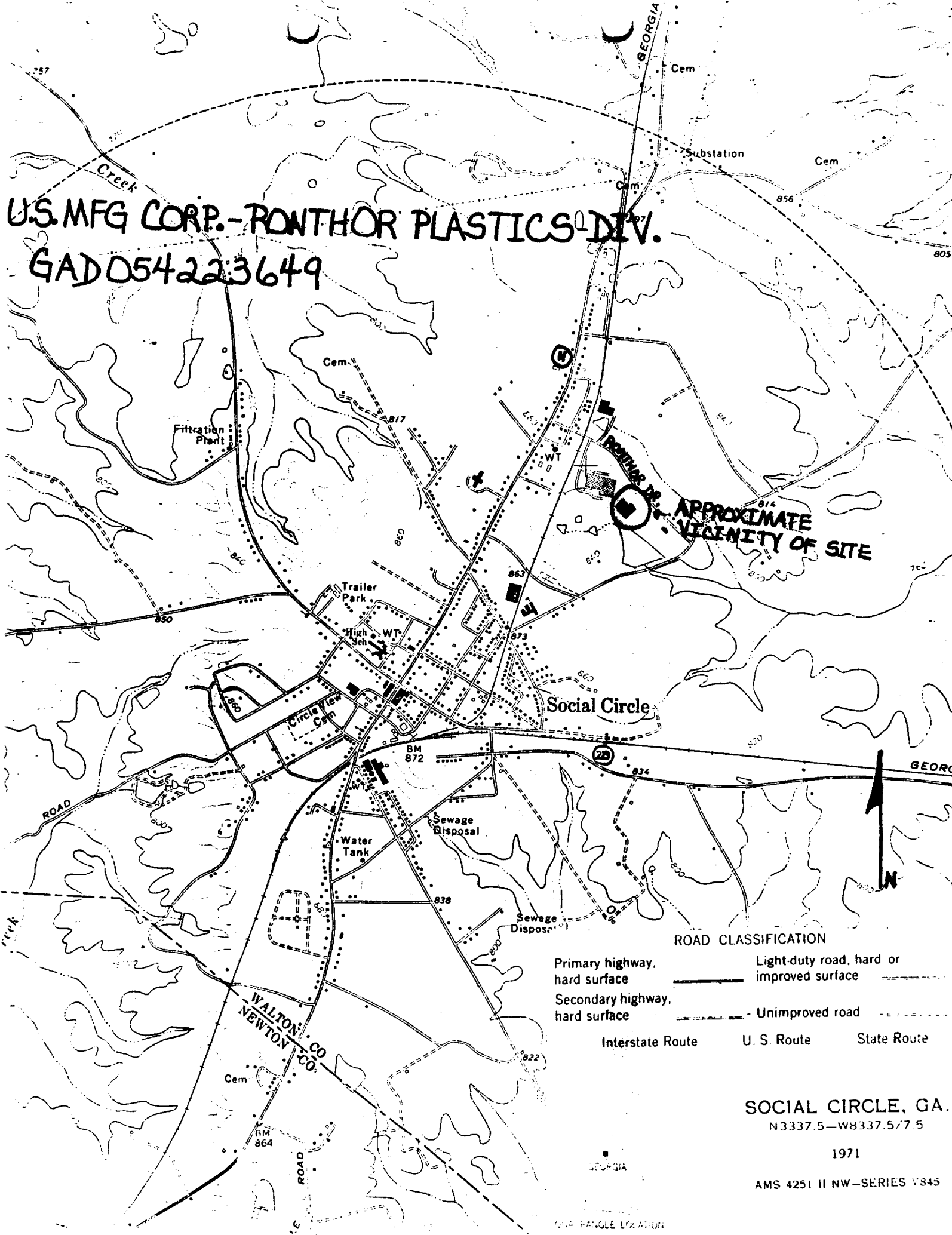
IV. COMMENTS

Above populations were counted from a topographical map in accordance with the HRS

V. SOURCES OF INFORMATION (Cite specific references, e.g., state files, sample analysis, reports)

GA EPD STATE FILES  
U.S. MFG. CORP. - RONTOR PLASTICS DIV.; SOCIAL CIRCLE, GA

U.S. MFG CORP.-PANTHOR PLASTICS DIV.  
 GAD054223649



ROAD CLASSIFICATION

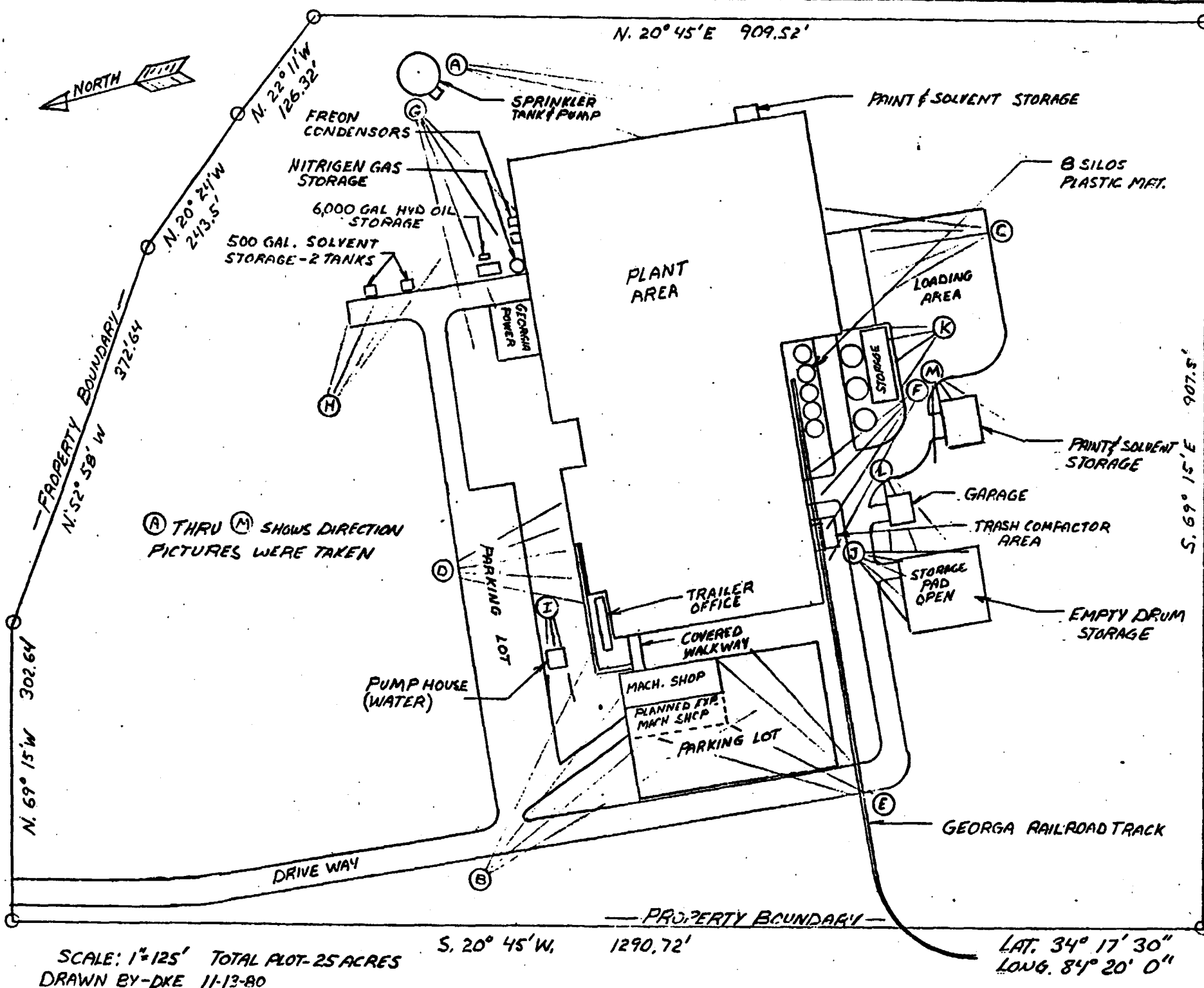
- |                                    |  |
|------------------------------------|--|
| Primary highway,<br>hard surface   | Light-duty road, hard or<br>improved surface |
| Secondary highway,<br>hard surface | Unimproved road                              |
| Interstate Route                   | U. S. Route                                  |
|                                    | State Route                                  |

SOCIAL CIRCLE, GA.  
 N3337.5-W8337.5/7 5

1971

AMS 4251 II NW-SERIES V845

ONE INCH TO A MILE



FORM 1 GENERAL		U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION Consolidated Permits Program (Read the "General Instructions" before starting.)		1. EPA I.D. NUMBER FGAD0542236493	
I. EPA I.D. NUMBER		GAD054223649		GENERAL INSTRUCTIONS	
III. FACILITY NAME		RONTOR PLASTICS DIVISION		If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except V-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected.	
V. FACILITY MAILING ADDRESS		PO BOX 448 SOCIAL CIRCLE, GA 30279			
VI. FACILITY LOCATION		RONTOR DRIVE SOCIAL CIRCLE, GA 30279			

## II. POLLUTANT CHARACTERISTICS

INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.

SPECIFIC QUESTIONS	MARK "X"			SPECIFIC QUESTIONS	MARK "X"		
	YES	NO	FORM ATTACHED		YES	NO	FORM ATTACHED
A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)		X		B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)		X	
C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)		X		D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)		X	
E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)			X	F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)		X	
G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)		X		H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)		X	
I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		X		J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		X	

## III. NAME OF FACILITY

1	SKIP	RONTOR PLASTICS DIV. / U.S. MFG. CORP.
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## IV. FACILITY CONTACT

A. NAME & TITLE (last, first, & title)		B. PHONE (area code & no.)	
2	FILKINS MICHAEL GENERAL MGR	404	464 2641

## V. FACILITY MAILING ADDRESS

A. STREET OR P.O. BOX		B. CITY OR TOWN		C. STATE	D. ZIP CODE
3	PO Box 448	4	SOCIAL CIRCLE	GA	30279

## VI. FACILITY LOCATION

A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER		B. COUNTY NAME		C. CITY OR TOWN		D. STATE	E. ZIP CODE	F. COUNTY CODE (if known)
5	295 RONTOR DRIVE	6	WALTON	7	SOCIAL CIRCLE	GA	30279	

# VII. SIC CODES (4-digit, in order of priority)

A. FIRST				B. SECOND			
7 0 3 0 7 (specify) PLASTIC PRODUCTS				7 (specify)			
C. THIRD				D. FOURTH			
7 (specify)				7 (specify)			

## VIII. OPERATOR INFORMATION

A. NAME										B. Is the name listed Item VIII-A also owner?	
8 RANTHOR PLASTICS DIV US MFG CORP.										<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.)										D. PHONE (area code & no.)			
F = FEDERAL M = PUBLIC (other than federal or state) P (specify) S = STATE Q = OTHER (specify) P = PRIVATE										A 4 0 4 4 6 4 2 6 4 1			

E. STREET OR P.O. BOX									
Po Box 448									

F. CITY OR TOWN					G. STATE		H. ZIP CODE		IX. INDIAN LAND	
SOCIAL CIRCLE					GA		30279		Is the facility located on Indian lands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

## X. EXISTING ENVIRONMENTAL PERMITS

A. NPDES (Discharges to Surface Water)										D. PSD (Air Emissions from Proposed Sources)									
9 N										9 P									
B. UIC (Underground Injection of Fluids)										E. OTHER (specify)									
9 U										(specify)									
C. RCRA (Hazardous Wastes)										E. OTHER (specify)									
9 R										(specify)									

## XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

## XII. NATURE OF BUSINESS (provide a brief description)

INJECTION MOLDED PRODUCTS FOR FURNITURE, POULTRY.  
BUILDING AND OFFICE PRODUCTS INDUSTRIES.

## XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME & OFFICIAL TITLE (type or print)		B. SIGNATURE		C. DATE SIGNED	
Michael R. Filkins General Manager		Michael R. Filkins		11/21/80	

## COMMENTS FOR OFFICIAL USE ONLY

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# I. PROCESSES (continued)

SPACE FOR ADDITIONAL PROCESS CODES OR FOR DESCRIBING OTHER PROCESSES (USE "T04"). FOR EACH PROCESS ENTERED HERE INCLUDE DESIGN CAPACITY.

## IV. DESCRIPTION OF HAZARDOUS WASTES

**A. EPA HAZARDOUS WASTE NUMBER** — Enter the four-digit number from 40 CFR, Subpart D for each listed hazardous waste you will handle. If you handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four-digit number(s) from 40 CFR, Subpart C that describes the characteristics and/or the toxic contaminants of those hazardous wastes.

**B. ESTIMATED ANNUAL QUANTITY** — For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non-listed waste(s) that will be handled which possess that characteristic or contaminant.

**C. UNIT OF MEASURE** — For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes are:

ENGLISH UNIT OF MEASURE CODE  
POUNDS.....P  
TONS.....T

METRIC UNIT OF MEASURE CODE  
KILOGRAMS.....K  
METRIC TONS.....M

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

## D. PROCESSES

### 1. PROCESS CODES:

For listed hazardous waste: For each listed hazardous waste entered in column A select the code(s) from the list of process codes contained in Item III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

For non-listed hazardous waste: For each characteristic or toxic contaminant entered in column A, select the code(s) from the list of process codes contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that possess that characteristic or toxic contaminant.

Note: Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item IV-D(1); and (3) Enter in the space provided on page 4, the line number and the additional code(s).

**2. PROCESS DESCRIPTION:** If a code is not listed for a process that will be used, describe the process in the space provided on the form.

**NOTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER** — Hazardous wastes that can be described by more than one EPA Hazardous Waste Number shall be described on the form as follows:

- Select one of the EPA Hazardous Waste Numbers and enter it in column A. On the same line complete columns B, C, and D by estimating the total annual quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
- In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
- Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

**EXAMPLE FOR COMPLETING ITEM IV (shown in line numbers X-1, X-2, X-3, and X-4 below)** — A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non-listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 100 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

WASTE NO.	A. EPA HAZARDOUS WASTE NO. (enter code)	B. ESTIMATED ANNUAL QUANTITY OF WASTE	C. UNIT OF MEASURE (enter code)	D. PROCESSES	
				1. PROCESS CODES (enter)	2. PROCESS DESCRIPTION (if a code is not entered in D(1))
X-1	K 0 5 4	900	P	T 0 3 D 8 0	
X-2	D 0 0 2	400	P	T 0 3 D 8 0	
X-3	D 0 0 1	100	P	T 0 3 D 8 0	
X-4	D 0 0 2				included with above

NOTE: Photocopy this page before completion if you have more than 26 wastes to list.

EPA I.D. NUMBER (enter from page 1)													FOR OFFICIAL USE ONLY												
WAD065422364931													W DUP 2 DUP												
IV. DESCRIPTION OF HAZARDOUS WASTES (continued)																									
LINE NO.	A. EPA HAZARD. WASTE NO. (enter code)				B. ESTIMATED ANNUAL QUANTITY OF WASTE				C. UNIT OF MEASURE (enter code)		D. PROCESSES														
											1. PROCESS CODES (enter)								2. PROCESS DESCRIPTION (If a code is not entered in D(1))						
1	F	0	1	7	1000				P		503 D80														
2																									
3																									
4																									
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**IV. DESCRIPTION OF HAZARDOUS WASTES (continued)****E. USE THIS SPACE TO LIST ADDITIONAL PROCESS CODES FROM ITEM D(1) ON PAGE 3.**

EPA I.D. NO. (enter from page 1)

FGAD05422364936

**V. FACILITY DRAWING**

All existing facilities must include in the space provided on page 5 a scale drawing of the facility (see instructions for more detail).

**VI. PHOTOGRAPHS**

All existing facilities must include photographs (aerial or ground-level) that clearly delineate all existing structures; existing storage, treatment and disposal areas; and sites of future storage, treatment or disposal areas (see instructions for more detail).

**VII. FACILITY GEOGRAPHIC LOCATION**

LATITUDE (degrees, minutes, &amp; seconds)

34 17 03 00

LONGITUDE (degrees, minutes, &amp; seconds)

084 20 00 00

**VIII. FACILITY OWNER**☒ A. If the facility owner is also the facility operator as listed in Section VIII on Form 1, "General Information", place an "X" in the box to the left and skip to Section IX below.

B. If the facility owner is not the facility operator as listed in Section VIII on Form 1, complete the following items:

1. NAME OF FACILITY'S LEGAL OWNER

2. PHONE NO. (area code &amp; no.)

E

3. STREET OR P.O. BOX

4. CITY OR TOWN

5. ST.

6. ZIP CODE

F

G

**IX. OWNER CERTIFICATION**

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

Michael R. Filkins

B. SIGNATURE

Michael R. Filkins

C. DATE SIGNED

11/21/80

**X. OPERATOR CERTIFICATION**

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

Edward W. Quarles

B. SIGNATURE

Edward W. Quarles

C. DATE SIGNED

11-21-80

*George*

**RONTHOR PLASTICS DIVISION**

P. O. Box 448 295 Ronthor Drive Social Circle, Ga. 30279  
404-464-2641

November 21, 1980

Mr. Ray Cozart  
EPA-Region IV  
345 Courtland St., N.E.  
Atlanta, Ga. 30308

Dear Mr. Cozart:

When Evans Products Co. filed its Notification of Hazardous Waste Activity form on Aug. 11, 1980, I feel we filed a report which has some errors in it.

We mistakenly listed all the hazardous materials which we use in our operation here in Social Circle, Ga. However we do not generate any waste from the materials other than from the F017 Paint Residue which is covered in this report.

Since the first form was filed in August, Ronthor Plastics Division of Evans Products Co. was acquired by U.S. Manufacturing Corporation on Oct. 1, 1980 which accounts for the change in name.

If you want us to file a new Notification of Hazardous Waste Activity form please let me know.

Your cooperation in this matter is appreciated.

Very truly yours,

*Michael R. Filkins*  
M. R. Filkins  
General Manager

MRF:ejc

File (R)

**RONTHOR PLASTICS DIVISION**

P. O. Box 448 295 Ronthor Drive Social Circle, Ga. 30279  
404-464-2641

*Please handle.  
Jennifer 12/15  
this is B.A.'s  
HS*

December 8, 1982

RECEIVED

Mr. John Taylor  
Hazardous Waste Section  
Georgia Environmental Protection Division  
270 Washington Street, S.W.  
Atlanta, Ga. 30334

DEC 14 1982

ENVIRONMENTAL PROTECTION DIVISION  
LAND PROTECTION BRANCH

RE: Paint Sludge Disposal

Dear Mr. Taylor:

Ronthor Plastics, a subsidiary of U.S. Manufacturing, generates three types of paint sludge in a portion of its manufacturing operations. It is our request that we be allowed to dispose of these wastes, which have been otherwise determined to be non-hazardous, in the Walton County landfill.

Attached you will find copies of the laboratory analysis of both the wet booth sludge and the dry booth sludges. It is noted that the dry booth filters were tested dry, but when disposed, they will also be placed in drums and will be filled with water in order to alter the flashpoint to exceed 140°F. Both types of sludges will be placed in drums with snap seals, and be marked on the outside with placards indicating that a non-hazardous wet paint sludge is inside.

It is further noted that the wastes discussed in this letter are those identified by our Hazardous Waste Permit Application, EPA ID number GAD054223649.

We look forward to your response.

Sincerely,

*Doug Hawkins*

Doug Hawkins  
Manager of Engineering

DH:jmp

cc: Walton County Commission  
Hightower Consulting Engineers  
M.R. Filkins - Ronthor Gen. Mgr.  
EPD file

SEPTEMBER 17, 1982

LABORATORY REPORT

HIGHTOWER CONSULTING ENGINEERS  
P. O. BOX 565  
SOCIAL CIRCLE, GEORGIA 30279

1 OF 2 PAGES  
REPORT NO. 12114

ATTN: MR. FRANK SHERRILL

SAMPLE MARKING: 4 SAMPLES, RECEIVED 8-31-82.

*Wet Booths*

RESULTS

	<u>TOTAL METALS</u>		
	<u>SAMPLE #1</u>	<u>SAMPLE #2</u>	<u>SAMPLE #3</u>
ARSENIC.....	<0.005	<0.005	<0.05
BARIUM.....	0.1	<0.1	<0.1
CADMIUM.....	<0.01	<0.01	<0.01
CHROMIUM.....	<0.02	<0.02	<0.02
LEAD.....	0.08	0.06	0.06
MERCURY.....	<0.0005	<0.0005	<0.0005
SILVER.....	<0.01	<0.01	<0.01
SELENIUM.....	<0.03	<0.03	<0.03

NOTE: ALL RESULTS IN MILLIGRAM/LITER

CHARACTERISTIC OF CORROSIVITY

PH (LABORATORY).....	6.03	6.52	6.48
----------------------	------	------	------

CHARACTERISTIC OF IGNITABILITY

FLASH POINT (PENSKEY MARTIN) >210°	>210°C	>210°
------------------------------------	--------	-------

SOUTHEAST LABORATORIES, INC.

REPORT NO. 12114SAMPLE #4

EXTRACTION: WEIGHT OR SOLID RESIDUE..... 100 GRAMS  
INITIAL PH OF LEACHATE..... 6.67  
FINAL PH OF LEACHATE..... 5.07  
ML OF 0.5N ACETIC ACID ADDED.... 75

ANALYSIS LEACHATE RESULTS

ARSENIC..... <0.05  
BARIUM..... <0.1  
CADMIUM..... <0.01  
CHROMIUM..... <0.02  
LEAD..... 0.05  
MERCURY..... <0.0005  
SILVER..... <0.01  
SELENIUM..... 0.004

---

NOTE: LEACHATE RESULTS IN MILLIGRAM/LITER.

CHARACTERISTIC OF CORROSIVITY

PH (LABORATORY)..... 6.67

CHARACTERISTIC OF IGNITABILITY

FLASH POINT (PENSKEY MARTIN)..... >210°C

---

RESPECTFULLY SUBMITTED,

SOUTHEAST LABORATORIES, INC.

*Jesse L. Smith*

JESSE L. SMITH

JLS:DB

HIGHTOWER CONSULTING ENGINEERS  
P. O. BOX 565  
SOCIAL CIRCLE, GEORGIA 30279

Date: SEPTEMBER 17, 1982

P. O. No. \_\_\_\_\_

CHEMICAL ANALYSIS 4 SAMPLES, RECEIVED 8-31-82 PER OUR REPORT NO.  
12114

TOTAL \$775.00

THANK YOU,

SOUTHEAST LABORATORIES, INC.



Southeast  
Laboratories, Inc. 1490 Mccaslin St. N.W. Atlanta Ga 30309 (404) 673-1896 (404) 673-1880

NOVEMBER 23, 1982

LABORATORY REPORT

*Dry Boots*

HIGHTOWER CONSULTING ENGINEERS  
P. O. BOX 565  
SOCIAL CIRCLE, GEORGIA 30279

P. O. NO. 565  
REPORT NO. 12446

ATTN: MR. FRANK SHERRILL

SAMPLE MARKING: LACQUER PAINT SAMPLE, RECEIVED 11-17-82.

PROCEDURE: EXTRACTION PROCEDURE, FED. REG., EPA VOL. 45, NO. 98,  
MAY 19, 1980, PP. 33127-33131.

WEIGHT OR SOLID RESIDUE.....	54 GRAMS
INITIAL PH OF LEACHATE.....	6.3
FINAL PH OF LEACHATE.....	5.1
ML OF 0.5N ACETIC ACID ADDED.....	7.2

LEACHATE RESULTS

ARSENIC.....	<0.002
BARIUM.....	<0.5
CADMIUM.....	<0.01
HEXAVALENT CHROMIUM.....	<0.02
LEAD.....	<0.05
MERCURY.....	<0.001
SELENIUM.....	<0.002
SILVER.....	<0.05
TOTAL CHROMIUM.....	<0.02

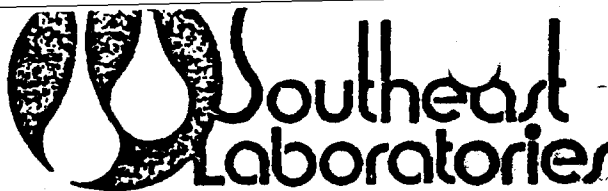
NOTE: LEACHATE TEST RESULTS IN MILLIGRAM/LITER.

RESPECTFULLY SUBMITTED,

SOUTHEAST LABORATORIES, INC.

*Jesse L. Smith*  
JESSE L. SMITH

JLS:DB



Southeast  
Laboratories, Inc.

1490 Mccaslin St. N.W. Atlanta Ga 30309 (404) 873-1896 (404) 873 1880

NOVEMBER 23, 1982

LABORATORY REPORT

HIGHTOWER CONSULTING ENGINEERS  
P. O. Box 565  
SOCIAL CIRCLE, GEORGIA 30279

P. O. NO. 565  
REPORT NO. 12446

ATTN: MR. FRANK SHERRILL

SAMPLE MARKING: LAQUER PAINT SAMPLE, RECEIVED 11-17-82.

RESULTS

SAMPLE PH..... 6.2

FLASHPOINT (PENSKEY MARTIN)..... 135°F

RESPECTFULLY SUBMITTED,

SOUTHEAST LABORATORIES, INC.

*Jesse L. Smith*  
JESSE L. SMITH

JLS:DB



1490 Mecoslin St. N.W. Atlanta Ga 30309 (404) 873-1896 (404) 873 1880

NOVEMBER 23, 1982

LABORATORY REPORT

HIGHTOWER CONSULTING ENGINEERS  
P. O. BOX 565  
SOCIAL CIRCLE, GEORGIA 30279

P. O. NO. 565  
REPORT NO. 12445

ATTN: MR. FRANK SHERRILL

SAMPLE MARKING: EPOXY PAINT SAMPLE, RECEIVED 11-17-82.

PROCEDURE: EXTRACTION PROCEDURE, FED. REG., EPA VOL. 45, NO. 98,  
MAY 19, 1980, PP. 33127-33131.

WEIGHT OR SOLID RESIDUE.....	50 GRAMS
INITIAL PH OF LEACHATE.....	7.4
FINAL PH OF LEACHATE.....	5.2
ML OF 0.5N ACETIC ACID ADDED.....	6.2

LEACHATE RESULTS

ARSENIC.....	<0.004
BARIUM.....	<0.5
CADMIUM.....	<0.01
HEXAVALENT CHROMIUM.....	<0.02
LEAD.....	<0.05
MERCURY.....	<0.001
SELENIUM.....	<0.002
SILVER.....	<0.05
TOTAL CHROMIUM.....	<0.02

NOTE: LEACHATE TEST RESULTS IN MILLIGRAM/LITER.

RESPECTFULLY SUBMITTED,

SOUTHEAST LABORATORIES, INC.

*Jesse L. Smith*  
JESSE L. SMITH

JLS:DB

NOVEMBER 23, 1982

LABORATORY REPORT

HIGHTOWER CONSULTING ENGINEERS  
P. O. BOX 565  
SOCIAL CIRCLE, GEORGIA 30279

P. O. No. 565  
REPORT NO. 12445

ATTN: MR. FRANK SHERRILL

SAMPLE MARKING: EPOXY PAINT SAMPLE, RECEIVED 11-17-82.

RESULTS

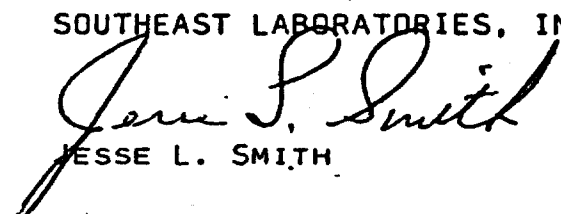
SAMPLE PH..... 7.2

FLASHPOINT (PENSKEY MARTIN)..... 128°F

---

RESPECTFULLY SUBMITTED,

SOUTHEAST LABORATORIES, INC.

  
JESSE L. SMITH

JLS:DB



JOE D. TANNER  
Commissioner

# Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION

270 WASHINGTON STREET, S.W.  
ATLANTA, GEORGIA 30334

J. LEONARD LEDBETTER  
Division Director

January 31, 1983

Mr. Doug Hawkins  
Manager of Engineering  
Ronthor Plastics Division  
P. O. Box 448  
Social Circle, GA 30279

Dear Mr. Hawkins:

This is in response to your December 8, 1982 letter, to John Taylor, regarding the disposal of non-hazardous solid waste. As you are aware, the final decision to accept a particular non-hazardous waste stream at a county landfill is up to the County Commissioners. Because of questions which the county may have regarding the acceptance of wastes in drums in the landfill, we cannot guarantee you that the Walton County Landfill will accept them. However, I recommend that you submit a schedule of the rate of generation of the wastes you want to dispose of to the landfill operators for their review. If they are assured that the wastes will be consistently non-hazardous, they may be willing to accept them on a mutually agreed upon schedule, provided that you comply with whatever terms they feel are necessary to ensure the safe operation of their landfill.

The sludge analyses that you have submitted indicate that, at times, the sludges may exhibit the hazardous waste characteristic of ignitability. Although you have stated that you intend to add water to the sludges to raise their flashpoints, more information regarding the procedures to accomplish this and methods to guarantee that the flashpoints have been satisfactorily altered must be provided prior to written approval for disposal from this office.

If I can be of further assistance, please contact me at 404/656-7802.

Sincerely,

*Bill Mundy*

Bill Mundy  
Environmental Engineer  
Industrial & Hazardous Waste  
Management Program

BM:bpk:2227C  
cc: James Dunbar  
Walton County Commission  
File: Ronthor Plastics (R)



JOE D. TANNER  
Commissioner

# Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION

270 WASHINGTON STREET, S.W.  
ATLANTA, GEORGIA 30334

J. LEONARD LEDBETTER  
Division Director

March 7, 1983

Mr. C.D. Hawkins  
Manager of Engineering  
Ronthor Plastics Division  
U.S. Manufacturing Corp.  
P.O. Box 448, 295 Ronthor Drive  
Social Circle, GA 30279

RE: Request for Facility Status  
Changes for Ronthor Plastics  
Divisions, Social Circle,  
GAD054223649

Dear Mr. Hawkins:

This will acknowledge receipt of your request for withdrawal of your application for a Hazardous Waste Facility permit.

Based on the information provided, withdrawal of your application is warranted and your permit application has been placed in our inactive files. As requested, your status has been changed to a generator and your EPA Identification Number has been retained.

Please be advised that withdrawal of your permit application invalidates any variance that you received to continue existing hazardous waste treatment storage or disposal during the permit review process and that based on our concurrence with your withdrawal request, the Federal Environmental Protection Agency will terminate your facility's interim status.

Should you wish to treat, store, or dispose of hazardous waste in the future, it will be necessary that a hazardous waste handling permit be issued, prior to the construction of such facilities, under authority of Section 8 of the Georgia Hazardous Waste Management Act and paragraphs .10 and .11 of Georgia's Rules for Hazardous Waste Management, Chapter 391-3-11.

If further clarification is needed on this matter, please feel free to contact Mr. George Morris at 404/656-2833.

Sincerely,

John D. Taylor, Jr.  
Program Manager  
Industrial & Hazardous Waste  
Management Program

JDT:gnk:2483C  
cc: James H. Scarbrough  
Moses N. McCall, III  
Bettye Mokgoatsane  
File: Ronthor Plastic (Y)

DESIGN, PROTOTYPE & TESTING

*George*

**DPT**

278 Forest Avenue

Social Circle, Georgia 30279

404/464-3538

September 12, 1983

RECEIVED

SEP 20 1983

Mr. George M. Morris  
Georgia Department of Natural Resources  
270 Washington Street, S.W.  
Atlanta, Georgia 30334

ENVIRONMENTAL PROTECTION DIVISION  
LAND PROTECTION BRANCH

Re: RONTOR PLASTICS  
Social Circle, Ga.

Dear George:

I am writing to confirm our phone communications and to follow up on additional compounds that RONTOR PLASTICS wishes to dispose. I present the accompanying data for your review.

*Non-hazardous*  
The laboratory test from Texaco is an industrial hydraulic oil which from time to time is spilled on the floor, vacuumed up and filtered for reuse. However, the remaining slippery area is taken up with an application of a common "sip-sorb" absorbent material. Is the "sip-sorb" considered a hazardous waste if it still is considered a solid?

*Chem. Waste*  
Secondly, they would like to dispose of a "one time only" quantity of color concentrate. This concentrate is customarily made by the manufacturer putting a pigment into the same plastic that they use to mold the product. I have attached three data sheets showing the primary plastics and that they themselves are F.D.A. approved. This is a solid waste but contains a high concentration of pigments which disperses when melted at about 400°F. I have also attached a waste profile sheet of the pigment when in a liquid form which was declared hazardous and manifested to go to Chemical Waste Management. Please note that the thioxylated castor oil is the liquid carrier and is not in the concentrate pellets.

Please let me know your opinion on both wastes as soon as possible.

Very truly yours,

*Doug Hawkins*

Doug Hawkins

CDH/nh

cc: J. Butternore, RONTOR  
ENC.



Re: LER 02-83, 4-11-83  
J. J. Albanese

# LABORATORY TEST REPORT

Port Arthur, TX, May 4, 1983

Customer	Ronthor Inc.	
Address	Social Circle, GA	
Sample of	Used Rando Oil HD 68-----	
Date Secured	4-11-83	
Date Received	4-25-83	
Service Period	32 months	32 months
Consumption	75 gal/month	40 gal/month
Sample No.	4405	4406
Lab. No.-FS-83	1184	1185
Source: Injection Molding Machine:	Farrel 2500 ton Model RS 350 1200 gal capacity Machine No. 2500	Cincinnati Milacron 1000 ton Model MT 600 gal capacity Machine No. 1002
Appearance	Dark Pale, Clear-----	
Odor	Used-----	
Water, Vol%	Nil-----	
Viscosity, cSt @ 40°C	64.04	64.48
Viscosity, cSt @ 100°C	8.79	8.31
Viscosity Index	110	99
Color, ASTM	L3.5	L4.0
Neutralization No. (oxalate)	Alkaline	Alkaline
Ash, Wt%	0.11	0.09
Composition of Ash	Additive Elements-----	
Trace Metals, PPM		
Iron	2	3
Lead	2	nil
Copper	5	6
Infrared Analysis	Spectra Check Product Reference; No Noticeable Oxidation or Deterioration.	

Both oils appear to be in satisfactory condition and are considered suitable for continued service.

*W. R. Coons*  
W. R. COONS

ALS-JDs

HGW  
BCE-JSH-JJA(3)  
CJH



SALES

CODE

MAR

A95970

WASTE PROFILE SHEET CODE

## GENERATOR'S WASTE MATERIAL PROFILE SHEET

GENERAL DIRECTIONS: In order for us to determine whether we can lawfully, safely and environmentally transport, store, treat or dispose of your waste stream, we must ask certain information about your waste. All of the information we seek is necessary for our purposes and yours. Be complete in your answers. If your response is "none," so indicate. Answers must be in ink or typewritten. Information you provide will be maintained in strictest confidence. Please make a copy of this form for your records, returning the original to the location indicated below.

THIS FORM AND ANY SUPPLEMENTAL INFORMATION SHOULD BE RETURNED TO:

CHEMICAL WASTE MANAGEMENT, INC.

TECHNICAL CENTER

150 W. 137TH STREET

RIVERDALE, ILLINOIS 60627

ATTN: TIM CASHEN

RECEIVED 5851

AUG 28 1983 RECEIVED

CWM/MAR AUG 10 1983

CWM/MAR

1. GENERATOR NAME: Ronhor Plastics Div. of U.S. Mfg.
2. GENERATING FACILITY NAME/ADDRESS/USEPA FACILITY I.D. NUMBER (IF ANY):  
Ronhor Plastics Div. U.S. Mfg.  
295 Ronhor Drive, Social Circle, Ga. 30279 GAD054223649
3. COMPANY CONTACTS:

GENERAL	<u>James E. Buttermore</u>	TITLE	<u>General Manager</u>	PHONE	<u>404-464-2641</u>
	<u>Marty Robinson</u>	TITLE	<u>Materials Manager</u>	PHONE	<u>404-464-2641</u>
TECHNICAL	<u>Charles D. Hawkins</u>	TITLE	<u>Engineering Mgr.</u>	PHONE	<u>404-464-2641</u>
		TITLE		PHONE	
4. WASTE NAME: Liquid Colorant
5. PROCESS GENERATING WASTE: Purchased item being discontinued (one time disposal)
6. WASTE CHARACTERISTICS:
  - A. PHASES/LAYERS: BILAYERED ☐ MULTILAYERED ☐ NONE ☒
  - B. PHYSICAL STATE AT 70°F: SOLID ☐ SEMI-SOLID ☐ LIQUID ☒  
POWDER ☐ OTHER: \_\_\_\_\_
  - C. SOLIDS: TOTAL (%): 10 TOTAL DISSOLVED (ppm or %): unknown
  - D. SPECIFIC WEIGHT (AS \* PER UNIT): approximately 600 lbs per drum
  - E. pH unknown (Show the following as range of %)

AS: H <sub>2</sub> SO <sub>4</sub>	<u>unknown</u>	%	H <sub>3</sub> PO <sub>4</sub>	<u>unknown</u>	%
HC1	<u>unknown</u>	%	NaOH	<u>unknown</u>	%
HF	<u>unknown</u>	%	NH <sub>4</sub> OH	<u>unknown</u>	%
HNO <sub>3</sub>	<u>unknown</u>	%	Ca(OH) <sub>2</sub>	<u>unknown</u>	%
OTHER:	_____	%	_____	_____	%
  - F. FLASH POINT: assumed to be above 140 > 200 (CLOSED CUP TEST ONLY)
  - G. VAPOR PRESSURE (in mm of Hg at 25°C): unknown
  - H. BTU PER #: unknown ASH CONTENT unknown
  - I. CHARACTERISTIC COLOR Brown DISTINCTIVE ODOR none
  - J. HALOGENATED? unknown SULFONATED? unknown
  - K. ALPHA RADIATION AS pCi/l none

7. WASTE COMPOSITION:

A. ORGANIC COMPONENTS (WITH RANGES — INDICATE WHETHER % OR ppm)

<u>unknown</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

(ATTACH ADDITIONAL PAGES IF NECESSARY)

DOES THIS WASTE CONTAIN ENDRIN, LINDANE, METHOXYCHLOR, TOXAPHENE, 2,4-D, 2,4,5-TP SILVEX, OR ANY OTHER ORGANIC COMPOUNDS LISTED BY USEPA AT 40 CFR 261.24? — IF SO, PLEASE NOTE ABOVE

B. HEAVY METALS (WITH ppm RANGES):

TOTAL	TOTAL LEACHABLE
Ag <u>unknown</u> <u>2.35</u>	<u>unknown</u>
As <u>unknown</u> <u>7.60</u>	<u>unknown</u>
Ba <u>unknown</u> <u>400</u>	<u>unknown</u>
Cd <u>unknown</u> <u>2.79</u>	<u>unknown</u>
Cr <u>unknown</u> <u>7400</u>	<u>unknown</u>
Cu <u>unknown</u> <u>7.28</u>	<u>unknown</u>

TOTAL	TOTAL LEACHABLE
Hg <u>unknown</u> <u>0.01</u>	<u>unknown</u>
Mn <u>unknown</u> <u>5.99</u>	<u>unknown</u>
Pb <u>unknown</u> <u>95500</u>	<u>unknown</u>
Se <u>unknown</u> <u>0.10</u>	<u>unknown</u>
Zn <u>unknown</u> <u>5420</u>	<u>unknown</u>

Other (ATTACH ADDITIONAL PAGES)

(IF YOU HAVE DETERMINED TOTAL LEACHABLES USING USEPA'S "EP TOXICITY TEST PROCEDURE" — AT 40 CFR, PART 261, APPENDIX II — SO INDICATE BY MARKING "EP" AFTER THE RESULT SHOWN ABOVE.)

C. INORGANIC COMPONENTS (WITH % RANGES):

TOTAL CYANIDE	<u>unknown</u> <u>&lt; 10 ppm</u>	<u>—</u>	<u>%</u>
FREE CYANIDE	<u>unknown</u> <u>%</u>	<u>—</u>	<u>%</u>
SULFIDE AS:	<u>unknown</u> <u>&lt; 10 ppm</u>	<u>—</u>	<u>%</u>
BISULFITE AS:	<u>unknown</u> <u>%</u>	<u>—</u>	<u>%</u>
SULFITE AS:	<u>unknown</u> <u>%</u>	<u>—</u>	<u>%</u>

(ATTACH ADDITIONAL PAGES IF NECESSARY)

D. DOES THIS WASTE STREAM CONTAIN BIOLOGIC MATERIALS, PATHOGENS, OR ETIOLOGICAL AGENTS? unknown IF SO, ATTACH ADDITIONAL PAGES DESCRIBING SUCH MATERIALS.

E. IS THE WASTE A PESTICIDE OR PRODUCED BY A PESTICIDE MANUFACTURING PROCESS? Yes  
IF SO, INDICATE WHETHER IT CONTAINS:

- ☐ ORGANOPHOSPHATES — CONTAINING SULFUR ☐ YES ☐ NO  
☐ CARBAMATES  
☐ CHLORINATED HYDROCARBONS

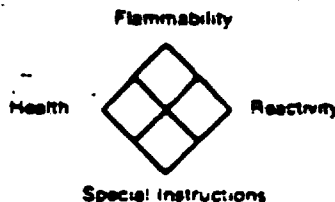
8. HAZARDOUS COMPONENTS AND CHARACTERISTICS

A. HAZARDOUS PROPERTIES (INSERT NUMBER CODES PER INSTRUCTIONS ON LAST PAGE)

(1) TOXICITY RATING: INHALATION — DERMAL — ORAL — not believed to be

(2) HAZARD IDENTIFICATION SYSTEM:

unknown



B. LIST ANY OTHER ACUTE OR CHRONIC HAZARDS ASSOCIATED WITH OR ALLEGED TO BE ASSOCIATED WITH HUMAN CONTACT WITH OR EXPOSURE TO THE WASTE: not known

9. REGULATORY CLASSIFICATION OF WASTE

A. IS THIS WASTE A "HAZARDOUS MATERIAL" AS DEFINED BY REGULATIONS OF THE U.S. DEPARTMENT OF TRANSPORTATION PURSUANT TO THE HAZARDOUS MATERIALS TRANSPORTATION ACT? (SEE 49 CFR 172.101 AND 173 FOR "HAZARDOUS MATERIALS" LIST AND CHARACTERISTICS.) IF SO, PLEASE ADVISE OF THE FOLLOWING:

- (1) CORRECT SHIPPING DESCRIPTION: Hazardous Waste Liquid NOS (believed to contain yellow chrome)  
(2) HAZARD CLASS(ES): Liquid Corrosive OR M-E-1  
(3) MATERIAL I.D. NO.(S): 9185 NA 9/89

B. DOES THIS WASTE CONTAIN ANY "HAZARDOUS SUBSTANCE" AS DEFINED BY REGULATIONS OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY PURSUANT TO SECTION 311 OF THE CLEAN WATER ACT? (SEE 40 CFR 117 FOR "HAZARDOUS SUBSTANCES" AND CATEGORIES.) IF SO, PLEASE ADVISE OF THE FOLLOWING:

- (1) THE NAMES OF EACH HAZARDOUS SUBSTANCE PRESENT IN THE WASTE, THE HAZARD CATEGORY (X, A, B, C OR D) AND THE APPROXIMATE CONCENTRATION OF THE SUBSTANCE BY WEIGHT IN THE WASTE:

unknown

(ATTACH ADDITIONAL PAGES IF NECESSARY)

C. IS THIS WASTE A "HAZARDOUS WASTE" AS DEFINED BY REGULATIONS OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY PURSUANT TO SECTION 3001 OF THE RESOURCE CONSERVATION AND RECOVERY ACT? (SEE 40 CFR, PART 261 FOR WHAT IS A "HAZARDOUS WASTE.") IF SO, STATE:

- (1) THE USEPA HAZARDOUS WASTE NUMBER(S): D005, D007, D008  
(2) DO YOU CLAIM TO BE A SMALL QUANTITY GENERATOR? Do (SEE 40 CFR 261.5.)

D. IS THIS WASTE A "HAZARDOUS WASTE" AS DEFINED BY THE ENVIRONMENTAL REGULATORY AGENCY IN YOUR STATE? unknown IF SO, STATE WHY IT IS SO DEFINED AND ANY STATE HAZARDOUS WASTE CODE NUMBERS ASSIGNED:

10. IS THE INFORMATION PROVIDED IN SECTIONS 6-9 BASED UPON LABORATORY ANALYSIS OF THE WASTE MATERIAL? Do IF SO, PLEASE ADVISE OF THE DATE OF THE MOST RECENT ANALYSIS:

11. HAVE YOU OBTAINED TOXICITY STUDIES OF THIS WASTE STREAM? Do IF SO, PLEASE ATTACH A COPY OF THE RESULTS.

12. QUANTITY/SHIPPING REQUIREMENTS:

ANTICIPATED VOLUME IS: approximately 1000 # (one time disposal)

GALLONS ☐ TONS ☐ CUBIC YARDS ☐ DRUMS ☐ OTHER ☒ pounds

PER: DAY ☐ WEEK ☐ MONTH ☐ YEAR ☐ ONE TIME ☒

TRANSPORTATION EQUIPMENT REQUIRED: to be provided by C.W.M.

SERVICE/SCHEDULING REQUIREMENTS: one time once approved

GENERATOR'S

AUTHORIZED SIGNATORY: [Signature] TITLE Gen. Mgr. DATE 6/14/83

Chemical Waste Management, Inc

CONFIDENTIALITY AGREEMENT:

as consideration for the Generator's release of the above information, and any other supplemental data provided agrees to treat such information as confidential property and will not disclose such information to others except as required by law, and in such circumstances only after first giving notice to the Generator.

By

Name

Title

[Signature]  
Tech. Representative

SIC CODE 3017  
1. JRRIS

COPY - 1524

**RANTHOR PLASTICS DIVISION**

P.O. Box 448 295 Ranthor Drive Social Circle, Ga. 30279  
404-464-2641

February 6, 1984

FEB 10 1984

ENVIRONMENTAL PROTECTION DIVISION  
LAND PROTECTION BRANCH

Mr. J. Leonard Ledbetter, Director  
Department of Natural Resources  
Environmental Protection Division  
270 Washington Street, S.W.  
Atlanta, Georgia 30334

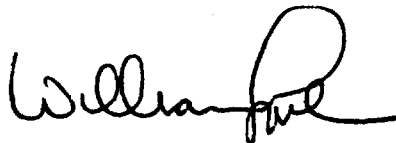
Dear Mr. Ledbetter:

As discussed with Mr. George Morris of your office, we have not listed approximately fifty-eight tons of waste that was manifested and sent to the Amelle, Alabama facility while we were running tests to determine if it was hazardous. Since the tests did confirm that the waste was not hazardous, we did not list that quantity on hand as of January 1, 1983 nor the quantity generated.

We have used the code D000 to designate a nickel acrylic paint filter waste which is not listed, but according to Mr. Morris, does have a 20 ppm limit.

Since we have coordinated very closely with your office in filling out the report, I trust that everything will be in order.

Sincerely yours,



William Love  
Plant Manager

WL/nh

cc: EPD Correspondence File  
DPT (Doug Hawkins)

Georgia Environmental Protection Division  
GEORGIA ANNUAL HAZARDOUS WASTE REPORT  
Reporting Period January 1 thru December 31, 1983  
FORM A  
IDENTIFICATION

Please print/type with Elite type (12 characters per inch)

I. EPA I.D. NUMBER

G A D O 5 4 2 2 3 6 4 9

II. NAME OF INSTALLATION

R O N T H O R P L A S T I C S , D I V . O F U . S . M A N U F A C T U R I N G

III. INSTALLATION MAILING ADDRESS

P.O. BOX 448, SOCIAL CIRCLE, -----  
Street or P.O.Box  
S O C I A L C I R C L E G E O R G I A 30279  
City or Town State Zip Code

IV. LOCATION OF INSTALLATION (if different than Section III. above)

295 R O N T H O R D R I V E -----  
Street or Route Number  
S O C I A L C I R C L E G E O R G I A 30279  
City or Town State Zip Code  
W A L T O N -----  
County

V. INSTALLATION CONTACT

E C M L U N D , R I C H A R D -----  
Name (last and first)  
(404) 464-2641  
Phone No. (Area code & number)

VI. PROCESS IN USE (Check as appropriate)

SQG	GEN	TRN	T01	T02	T03	T04	S01	S02	S03	S04	D80	D81	D83
	X												

☒ PRIVATE (Handle only self generated waste)      ☐ COMMERCIAL (Handle waste generated from other sources)

VII. CERTIFICATION - I certify under penalty of Law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information. I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

William Love, Plant Manager  
Print/Type Name & Title

William Love  
Signature of  
Authorized Representative

2/7/84  
Date Signed

SELF-GENERATED HAZARDOUS WASTE AND ITS DISPOSITION

	D I O I O I 1	D I O I O I 5	D I O I O I 0					
	I I I I	D I O I O I 7	I I I I	I I I I	I I I I	I I I I	I I I I	
	I I I I	D I O I O I 8	I I I I	I I I I	I I I I	I I I I	I I I I	
1. EPA HAZARDOUS WASTE NUMBER	I I I I	I I I I	I I I I	I I I I	I I I I	I I I I	I I I I	TOTAL
2. Un Hand, Un-site on January 1, 1983	3.360							3.360
3. Generated during 1983	11.294	3.613	3.000					17.907
4. TOTAL AMOUNT FOR WHICH TO ACCOUNT	14.654	3.613	3.000					21.267
5. Shipped to State of Alabama		3.613	3.000					6.613
6. Shipped to State of								
7. Shipped to State of								
8. Shipped to State of								
9. Shipped to Georgia Facility for Use, Reuse, Recycle or Reclaim	10.654							10.654
10. Shipped to Georgia Facility for Treatment, Storage, or Disposal								
11. Treated Un-site								
12. Treatment Code								
13. Disposed of Un-site								
14. Disposal Code								
15. Un Hand, On-site on December 31, 1983	4.000							4.000
16. Storage Code	801							
17. Other (Explain)								
18. TOTAL AMOUNT OF DISPOSITION	14.654	3.613	3.000					21.267

*Don't Count*

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL PROTECTION DIVISION

WASTE MANAGEMENT DATA SHEET

NAME AND LOCATION OF FACILITY

Ronthor Plastics, Div. of U.S. Manufacturing Corp.  
295 Ronthor Drive  
Social Circle, Georgia 30279

PERSON TO CONTACT

(ENTER THE NAME, ADDRESS, TITLE AND BUSINESS TELEPHONE NUMBER OF THE PERSON TO CONTACT REGARDING INFORMATION SUBMITTED ON THIS FORM).

Richard Ecklund, Production & Inventory Control Manager  
P. O. Box 448  
Social Circle, Georgia 30279  
(404) 464-2641

DATES OF WASTE HANDLING

(ENTER THE YEARS THAT YOU ESTIMATE WASTE TREATMENT, STORAGE OR DISPOSAL BEGAN AND ENDED AT THE SITE. IF YOU SELECTED A FACILITY OFF-SITE PLEASE NOTE AND EXPLAIN IN "COMMENTS" SECTION.

Prior to waste being manifested and shipped to Chemical Waste Management in Amelle, Ala... waste was hauled by contract transporters (B.R. Anderson & Co.) to the Walton County landfill. Since the paint facilities were added after the plant was operating for several years, we believe that it began approximately 10 years ago.

GENERAL TYPE OF WASTE

- |                     |                              |
|---------------------|------------------------------|
| 1- ( ) ORGANICS     | 7- ( ) BASES                 |
| 2- ( ) INORGANICS   | 8- ( ) PCB's                 |
| 3- (X) SOLVENTS     | 9- ( ) MIXED MUNICIPAL WASTE |
| 4- ( ) PESTICIDES   | 10- ( ) UNKNOWN              |
| 5- ( ) HEAVY METALS | 11- ( ) OTHER (SPECIFY)      |
| 6- ( ) ACIDS        |                              |

WASTE QUANTITY (ESTIMATED)

Approximately 8 to 9 tons maximum over 10 to 12 year period.

HAS THERE EVER BEEN A SPILL OR DISCHARGE OF A HAZARDOUS SUBSTANCE FROM YOUR FACILITY? (BRIEFLY EXPLAIN THE NATURE OF THE RELEASE).

Yes, a minor amount of liquid color was discharged into the sewer system in early 1983. City officials responded and we corrected the problem.

COMMENTS

(IF THERE IS ANY COMMENTS THAT YOU BELIEVE WOULD CLARIFY THE PAST WASTE HANDLING PRACTICES OF YOUR FACILITY OR OF FACILITIES YOU SELECTED TO HANDLE YOUR WASTE, PLEASE ELABORATE IN THE SPACE PROVIDED).

This plant is primarily an injection molding company and only in recent years has the painting operation been expanded to generate substantial amounts of hazardous waste. Prior to that time neither the liquid color nor our nickel acrylic paint were being used in our processes. The only apparent waste in the early years was probably spent solvents.

SIGNATURE AND TITLE William Love (404)464-2641  
NAME TELEPHONE

295 Ronthor Drive  
STREET

Social Circle, Georgia 30279  
CITY STATE ZIP CODE

William Love  
SIGNATURE

2/7/84  
DATE



Amoco Chemicals Corporation

# Amoco Polystyrene

Code Number AS-118  
Date of Issue March, 1978

data sheet IMPACT  
GRADE H5M

Amoco Grade H5M polystyrene is an easy flow high impact grade specifically designed for injection and structural foam molding. Typical applications include furniture parts, industrial parts (housing, fan grills, grids, etc.), housewares, toys and packaging products. This grade complies with FDA regulation 21CFR 177.1640.

Property	Units	U.S. System (Tested)	Metric System (Converted)		ASTM TEST
		Typical Value	Typical Value	Units	
PHYSICAL PROPERTIES					
Flow Rate	g/10 min.	8.5	8.5	g/10 min.	D1238 (Cond. G)
Density	lb/in. <sup>3</sup>	0.038	1.03	g/cm <sup>3</sup>	D792
Yield	in.3/lb	26	936	cm <sup>3</sup> /kg	...
MECHANICAL PROPERTIES					
Tensile Strength @ Yield	psi	3200	225	kgf/cm <sup>2</sup>	D638
Tensile Strength @ Break	psi	3300	232	kgf/cm <sup>2</sup>	@ 0.2 in./min.
Elongation @ Break	%	50	50	%	(@ 5.1 mm/min.)
Modulus in Flexure	10 <sup>3</sup> psi	290	20.4	10 <sup>3</sup> kgf/cm <sup>2</sup>	D790 (Method I, Procedure A) 1/4-in. Bar
Izod Impact Strength (1/4-in. Bar)	ft-lb/in. of notch	1.3	7.2	kgf-cm/cm of notch	D256 (@ 73°F)
(1/8-in. Bar)		2.6	14.3		
THERMAL PROPERTIES					
Deflection Temperature	°F			°C	D648 @ 264 psi
Unannealed		165	74		(@ 18.48 kgf/cm <sup>2</sup> )
Annealed		185	85		1/4-in. Bar
Vicat Softening Point	°F	195	91	°C	D1525 (Rate B)
GENERAL PROPERTIES					
Mold Shrinkage	in./in.	0.007	0.007	cm/cm	D955
Flammability Classification	@ 0.075 in.	94 HB	94 HB	@ 0.188 cm	U. L. 94

All specimens were injection molded and tested according to the latest edition of the appropriate ASTM procedures.

The test method used to obtain these data solely measures response to heat and flame under the controlled laboratory conditions detailed in the test method specified, and may not provide an accurate measure of fire hazard under actual fire conditions. Furthermore, as Amoco has no control over the final formulation by the user of this resin, including components incorporated either internally or externally, nor over processing conditions or final physical form or shape. These results may not be directly applicable to the intended end use. Technical information and/or assistance contained in this report is furnished without charge or obligation, and is given and accepted at recipients sole risk. Reasonable efforts were made to verify this information, however as conditions of use are beyond our control Amoco makes no representation about and is not responsible or liable for the accuracy or reliability of such data, the results obtained therefrom or toxicological effects of the material(s) described herein. Nothing contained in this bulletin shall be considered a recommendation for any use that may infringe patent rights or an endorsement of any particular material used in test formulations.

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Printed in U.S.A.



Amoco Chemicals Corporation

Marketing Division, 200 East Randolph Drive, Chicago, Illinois 60601

# Amoco High-Density Polyethylene

Code Number AE-107 (Rev.1)

data sheet Grade 4140B

Date of Issue April 1980

4140B is an injection grade homopolymer exhibiting outstanding stiffness in finished parts. This coupled with excellent gloss and minimum warp recommends its use for closures, flower pots, and toys. The resin may be used in direct contact with food in compliance with current FDA regulations 21CFR 177.1520 and 178.2010.

Property	Units	U.S. System (Tested)	Metric System (Converted)		ASTM Test
		Typical Value	Typical Value	Units	
PHYSICAL PROPERTIES					
Melt Index	g/10 min.	14.0	14.0	g/10 min.	D1238 (Cond. E)
Density	lb/in. <sup>3</sup>	0.035	0.962	g/cm <sup>3</sup>	D1505
Yield	in. <sup>3</sup> /lb	28.8	1040	cm <sup>3</sup> /kg	---
MECHANICAL PROPERTIES					
Tensile Strength @ Yield	psi	4600	322	kgf/cm <sup>2</sup>	D638
Elongation @ Yield	%	8.0	8.0	%	(Type IV Specimen)
Elongation @ Break	%	15.0	15.0	%	@ 2 in./min. (@ 51 mm/min.)
Stiffness	10 <sup>3</sup> psi	210	14.7	10 <sup>3</sup> kgf/cm <sup>2</sup>	D747
Tensile Impact Strength	ft-lb/in. <sup>2</sup>	18	38.5	kgf-cm/cm <sup>2</sup>	D1822
Izod Impact Strength	ft-lb/in. of notch	0.55	3.0	kgf-cm/cm of notch	Type "S" Bar @ 73 F D256
Hardness, Shore D	---	69	69	---	1/8-in. Bar @ 73 F D2240
THERMAL PROPERTIES					
Vicat Softening Point	"F	258	126	"C	D1525 (Rate B)

All test specimens were compression molded (D 1928 Procedure "C") and tested in compliance with the latest edition of the appropriate ASTM procedure.

Technical information and /or assistance contained in this report is furnished without charge or obligation, and is given and accepted at recipients sole risk. Reasonable efforts were made to verify this information, however as conditions of use are beyond our control Amoco makes no representation about and is not responsible or liable for the accuracy or reliability of such data, the results obtained therefrom or toxicological effects of the material(s) described herein. Nothing contained in this bulletin shall be considered a recommendation for any use that may infringe patent rights or an endorsement of any particular material used in test formulations.

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Printed in U.S.A.

## **AVAILABILITY**

UNION CARBIDE High-Density Polyethylene Resin DMDJ-7904 Natural 7 is available in bulk hopper cars, bulk hopper trucks, 50 lb (22.7 kg) bags, and 1,000 lb (450 kg) bulk cartons. The product type and lot number are clearly marked on each container. Contact the Union Carbide Sales Office nearest you for availability in your area.

## **FDA STATUS**

UNION CARBIDE High-Density Polyethylene Resin DMDJ-7904 Natural 7 meets standards set forth in Food Additive Regulation 21 CFR 177.1520, paragraph (c) 2.2. Accordingly, it may be used in all food contact applications.

## **STORAGE AND HANDLING**

The selection of a specific conveyor system design will vary from plant to plant and should be determined in concert with the equipment vendors. As with all polyethylene, adequate provisions should be made to prevent accumulations of dust which, under certain conditions, could pose an explosion hazard.

## **PRECAUTIONARY LABELING**

On the basis of the toxicological, physical, and chemical properties of UNION CARBIDE High-Density Polyethylene Resin DMDJ-7904 Natural 7, precautionary labeling used on the containers is as follows:

### **FOR INDUSTRY USE ONLY**

## **EMERGENCY SERVICE**

For help in emergencies such as a spill, leak, fire or exposure involving a Union Carbide chemical or plastic, call collect day or night:

**304-744-3487**

For any chemical emergency, call:

**CHEMTREC 800-424-9300**

DESIGN, PROTOTYPE & TESTING

*George*

**DPT**

278 Forest Avenue

Social Circle, Georgia 30279

404/464-3538

February 18, 1985

RECEIVED

Mr. George Morris  
Georgia Department of Natural Resources  
Environmental Protection Division  
Land Protection Branch  
270 Washington Street, S.W.  
Atlanta, Georgia 30334

FEB 21 1985

ENVIRONMENTAL PROTECTION DIVISION  
LAND PROTECTION BRANCH

Dear Mr. Morris:

As we discussed by phone RONTOR PLASTICS DIVISION of U.S. MANUFACTURING will be discontinuing production on February 28, 1985 and closing the plant shortly thereafter.

As their consultant I will be coordinating with your office and RONTOR to insure that all hazardous waste is handled in the proper manner to insure an orderly shutdown.

I have discussed the requirements for a "clean closing" with RONTOR'S manager Don Darlington and informed him of the closing inspection plan and the need to retain records for the 1984-85 biannual report.

To insure that both you and RONTOR are properly informed of the progress, I will copy all letters to either party to the other.

Please contact me if you have questions.

Very truly yours,

*Charles D. Hawkins*

Charles D. Hawkins

CDH/nh

cc: Don Darlington

278 Forest Avenue

Social Circle, Georgia 30279

404/484-3638

February 18, 1985

Mr. Don Darlington  
RONTHOR PLASTICS  
P. O. Box 448  
Social Circle, Georgia 30279

Re: Hazardous Wastes

Dear Mr. Darlington:

I have contacted the Department of Natural Resources to inform them of RONTHOR'S intent to cease production on Feb. 28 and attached the written correspondence for your records.

While talking to E.P.D., they informed me that the annual hazardous waste report will not be filed this year, but will be filed as a two-year report in 1986 for the years 1984 and 1985. They also informed me that all records must be maintained to backup the reports. I suggest that you consider allowing me to keep copies of all E.P.D. records after the closing date since they are likely to get lost during the move.

In addition to the record keeping, you must also correctly dispose of all waste and clean all containers holding waste before the inspection by E.P.D.. They will need about one week's notice before we require inspection to schedule the visit.

In the meantime, please continue with the procedures in the manual exactly as outlined.

Very truly yours,

Charles D. Hawkins

CDH/nh

cc: George Morris, E.P.D. ✓  
E.P.D. Correspondence File



J. LEONARD LEDBETTER  
Commissioner

# Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION

270 WASHINGTON STREET, S.W.

ATLANTA, GEORGIA 30334

May 6, 1985

Mr. Doug Hawkins  
Design, Prototype and Testing  
278 Forest Avenue  
Social Circle, Georgia 30279

RE: Ronthor Plastics Facility Waste

Dear Mr. Hawkins:

This is in reply to your letter of April 20, 1985 regarding the waste remaining at the closed Ronthor Plastics facility in Social Circle. The following comments are applicable:

1. If the oldest date of accumulation is March 9, 1985, Ronthor has 90 days to move this waste from the closed facility. You should not change the accumulation date to April 5, 1985 since part of the original waste (accumulated on March 9, 1985) remains in the drums after M and J pumped out the liquid portion.
2. Using the March 9, 1985 date of accumulation, Ronthor could legally store the waste until June 9, 1985. I understand the problems you have outlined with the disposal facility. We can allow you up to another 30 days past the June 9, 1985 date.
3. As to the city owned waste treatment pond serving the facility as well as approximately thirty (30) residences, I would recommend analysis of the sludge and/or liquid for EP metals, ignitability and corrosivity since this is the type of waste generated by Ronthor in the past. As you know, the company has records to support shipment of waste to approved disposal facilities and we have no indication that hazardous waste has been discharged to the sewer.

Should you desire additional information or have further problems with disposal of the waste, please do not hesitate to call.

Sincerely,

George Morris  
Environmental Specialist  
Industrial & Hazardous Waste  
Management Program

GM:vlp:1514M  
cc: Howard Barefoot  
File: Ronthor Plastics Division (R)

*Wed 10:00 AM*  
DESIGN, PROTOTYPE & TESTING

*Nelson Heads on Site Consultant George*

**DPT**

278 Forest Avenue

Social Circle, Georgia 30279

404/464-3538

July 18, 1985

*2675*

RECEIVED

JUL 25 1985

Mr. George Morris  
Department of Natural Resources  
Environmental Protection Division  
270 Washington Street, S.W.  
Atlanta, Georgia 30334

ENVIRONMENTAL PROTECTION DIVISION  
LAND PROTECTION BRANCH

Re: RONTHOR PLASTICS

Dear Mr. Morris:

As our office discussed with you by telephone the final closure and cleanup of Ronthor should be complete by the last week in July.

To our knowledge all applicable tests have been satisfactory, the grounds have been cleaned up and grass planted. The silos and all outside tanks will have been removed by that time.

We now believe the plant to be in condition for your final inspection of closure and respectfully request that it be done before August 1, if possible, since the on site consultant will not be at the plant after that date.

Please let us know when you expect to visit Ronthor.

Very truly yours,

*Doug Hawkins*

Doug Hawkins

CDH/nh

cc: Don Darlington, Ronthor, U.S.M. Corp.



JOE D. TANNER  
Commissioner

J. LEONARD LEDBETTER  
Division Director

# Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION  
270 WASHINGTON STREET, S.W.  
ATLANTA, GEORGIA 30334

June 10, 1985

## TRIP REPORT

Site Name and Location:..... U.S. Manufacturing Corporation  
Ronthor Plastics Division  
Post Office Box 448  
295 Ronthor Drive  
Social Circle, Georgia 30279

Trip By:..... George Morris *gm*

Accompanied By:..... None

Date of Trip:..... May 28, 1985; 2:30 pm; clear, warm

Officials Contacted: ..... Mr. Glenn Ewing  
Maintenance Supervisor

Reference: ..... Trip Report of April 8, 1985

### Comments:

Mr. Ewing is the only employee present during the day to supervise removal of equipment and clean-up of the closed facility. Two shifts of security guards are on duty through nighttime hours. Most all the machinery has been removed from the plant and the findings of present status are:

1. 18 drums of closed, labeled, and dated hazardous waste drums are inside a locked fenced area awaiting shipment to GSX who is working on the approvals.
2. Several drums of waste oil (hydraulic) are stored and marked "oil" awaiting disposal in county sanitary landfill. Previous analysis of this oil indicates it is non-hazardous.
3. Two of the oil spills previously noted have been cleaned up and one small area remains near the pavement. Mr. Ewing was advised of the need to clean this oil contaminated soil up.
4. Several empty drums are stored in one area, awaiting pick-up by purchaser.

U.S. Manufacturing Corporation  
June 10, 1985  
Page 2

Conclusions:

Facility is proceeding with orderly closure and is awaiting word on date to remove hazardous waste.

Recommendations and Follow-Up Required:

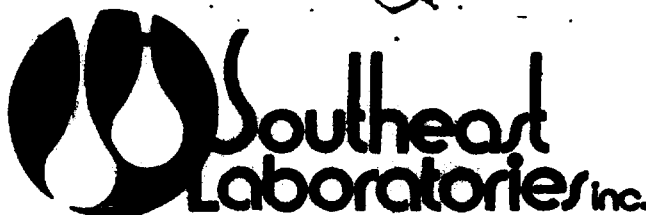
Follow-up inspection for June 21, 1985

Reviewed by: *A. Renee Hudson 6/12/85*

Attachments:

GM:vlp:16196M

File: Ronthor Plastics Division (R)



- SINCE 1971

1490 Mecaslin St. N.W. Atlanta Ga 30309 (404) 873-1896 (404) 873-1880

JUNE 18, 1985

### LABORATORY REPORT

CITY OF SOCIAL CIRCLE  
SOCIAL CIRCLE,  
GEORGIA 30279

PAGE 1 OF 2 PAGES  
REPORT NO. 19251

ATTN: MR. FRANK SHERILL, MAYOR

SAMPLE MARKING: SLUDGE, RONTOR POND 5-27-85 11:30 A.M.,  
RECEIVED 5-28-85.

TEST PROCEDURE: CHARACTERISTIC OF EXTRACTION PROCEDURE TOXICITY,  
CHARACTERISTIC OF IGNITABILITY AND CHARACTERISTIC  
OF CORROSIVITY AS SET FORTH IN TEST METHODS FOR  
EVALUATING SOLID WASTE (SW-846), SECOND EDITION,  
1982.

METAL TESTS WERE ANALYZED BY THE METHOD OF STANDARD  
ADDITIONS USING A PERKIN-ELMER MODEL 460 ATOMIC  
ABSORPTION (AA) SPECTROPHOTOMETER.

<u>EXTRACTION PROCEDURE:</u>	INITIAL SAMPLE WEIGHT-----	186. G
	WEIGHT OF SOLID RESIDUE-----	11. G
	INITIAL PH OF EXTRACTION FLUID	6.96
	0.5N ACETIC ACID ADDED-----	3.5 ML
	FINAL PH OF EXTRACTION FLUID--	4.80

<u>CONTAMINANT</u>	<u>LEACHATE TEST RESULTS</u>
	MG/L
ARSENIC-----	<0.03
BARIUM-----	<0.50
CADMIUM-----	<0.01
TOTAL CHROMIUM-----	0.05
LEAD-----	<0.05
MERCURY-----	0.011
SELENIUM-----	<0.003
SILVER-----	<0.05

CITY OF SOCIAL CIRCLE

- 2 -

JUNE 18, 1985

SOUTHEAST LABORATORIES, INC.

REPORT NO. 19251

CHARACTERISTIC OF IGNITABILITY:

SAMPLE WAS TESTED FOR FLASH POINT USING THE PENSKEY-MARTENS CLOSED CUP TESTER. THE SAMPLE DID NOT FLASH FROM 70°F TO 210°F. AT 210°F THE SAMPLE BOILS DUE TO THE WATER AND THE TEST WAS DISCONTINUED.

CHARACTERISTIC OF CORROSIVITY:

RAW SAMPLE PH IS----- 6.55

---

RESPECTFULLY SUBMITTED,

SOUTHEAST LABORATORIES, INC.

*Jesse L. Smith*  
JESSE L. SMITH

JLS:DB



- SINCE 1971

1490 Mecasin St N W Atlanta Ga 30309 (404)873-1896 (404)873 1880

JUNE 18, 1985

LABORATORY REPORT

CITY OF SOCIAL CIRCLE  
SOCIAL CIRCLE,  
GEORGIA 30279

PAGE 1 OF 2 PAGES  
REPORT NO. 19252

ATTN: MR. FRANK SHERILL, MAYOR

SAMPLE MARKING: LIQUID WASTE RONTOR POND 5-27-85 11:30 A.M.,  
RECEIVED 5-28-85.

TEST PROCEDURE: CHARACTERISTIC OF EXTRACTION PROCEDURE TOXICITY,  
CHARACTERISTIC OF IGNITABILITY AND CHARACTERISTIC  
OF CORROSIVITY AS SET FORTH IN TEST METHODS FOR  
EVALUATING SOLID WASTE (SW-846), SECOND EDITION,  
1982.

METAL TESTS WERE ANALYZED BY THE METHOD OF STANDARD  
ADDITIONS USING A PERKIN-ELMER MODEL 460 ATOMIC  
ABSORPTION (AA) SPECTROPHOTOMETER. SINCE THE  
SAMPLE CONTAINS LESS THAN 0.5% SUSPENDED MATTER, THE  
SAMPLE WAS FILTERED AND METAL TESTS PERFORMED ON  
THE FILTRATE.

CONTAMINANT

LEACHATE TEST RESULTS

MG/L

ARSENIC-----	<0.005
BARIUM-----	<0.50
CADMIUM-----	<0.01
TOTAL CHROMIUM-----	<0.02
LEAD-----	<0.05
MERCURY-----	0.06
SELENIUM-----	<0.003
SILVER-----	<0.05

CITY OF SOCIAL CIRCLE

- 2 -

JUNE 18, 1985

SOUTHEAST LABORATORIES, INC.

REPORT NO. 19252

CHARACTERISTIC OF IGNITABILITY:

SAMPLE WAS TESTED FOR FLASH POINT USING THE PENSKY-MARTENS CLOSED CUP TESTER. THE SAMPLE DID NOT FLASH FROM 70°F TO 210°F. AT 210°F THE SAMPLE BOILS DUE TO THE WATER, AND THE TEST WAS DISCONTINUED.

CHARACTERISTIC OF CORROSIVITY:

RAW SAMPLE PH IS----- 6.91

---

RESPECTFULLY SUBMITTED,

SOUTHEAST LABORATORIES, INC.

*Jesse L. Smith*

JESSE L. SMITH

JLS:DB

DESIGN, PROTOTYPE & TESTING

*George*  
**DPT**

278 Forest Avenue

Social Circle, Georgia 30279

404/464-3838

June 20, 1985

RECEIVED

JUN 24 1985

ENVIRONMENTAL PROTECTION DIVISION  
LAND PROTECTION BRANCH

Mr. George Morris  
Department of Natural Resources  
Environmental Protection Division  
270 Washington Street, S.W.  
Atlanta, Georgia 30334

Dear Mr. Morris:

The waste at the Ronthor Plastics facility was removed on June 20, 1985 by GSX Services to North Carolina for disposal. As you indicated in your letter of May 6, 1985, your office extended the deadline to July 9, 1985 and now Ronthor is in compliance.

We now have one more problem to deal with. Ronthor has sold all of the silos which once held virgin plastics materials (i.e. polypropylene, polystyrene, and polyethylene). The silos are being disassembled in the next two weeks. I am sure that there will be three to four thousand pounds of material which should be disposed. Unfortunately, the quantities will be too small for a reclaimer to be interested, and it would not be clean enough to use in regular injection molding. Due to the recent rulings, is it permissible to haul this to a sanitary landfill or should I look at another alternative?

Incidentally, I have not heard from the tests that were run on the pond in back of Ronthor. *(enclosed 6/21/85)*

Thank you for your help.

Very truly yours,

*Doug*  
Doug Hawkins

CDH/nh

cc: Don Darlington  
EPD File



Services, Inc.

# PACKING LIST

- ☐ LAUREL - 3527 WHISKEY BOTTOM ROAD P.O. BOX 370 LAUREL, MD 20707
- ☒ REIDSVILLE - WATLINGTON INDUSTRIAL ROAD P.O. BOX 210 REIDSVILLE, NC 27320
- ☐ GREENBRIER - OLD GREENBRIER PIKE P.O. DRAWER C GREENBRIER, TN 37073

## BILLING LOCATION

Ronthor Plastics-U.S. Manufacturing Corp.  
17755 Masonic Blvd  
Frazer, MI 48026

## SERVICE LOCATION

Ronthor Plastics  
295 Ronthor Drive  
Social Circle, GA 30279

DATE SHIPPED	F.O.B.	SHIPPED VIA	SALESMAN	OUR ORDER NUMBER	CUSTOMER ORDER NUMBER
		GSX Services		85-06-120	01464
QUANTITY ORDERED	QUANTITY SHIPPED	DESCRIPTION			
		MATERIALS USED			
		18 Bags Vermiculite			
		2 Level II Protective Gear			
		3 Bags Oil Dry			
		2 Cans spray paint			
		52 DOT Labels			
		26 EPA Labels			
		6 85 Gal Over picks			
		UNITS FOR DISPOSAL			
		2 55 gals Spectron			
		1 17H/55 Chicago			
		6 17H/85 Caldwell			
		17 55 gals Caldwell			
		LABOR			
		2 Chemists + 4 hrs = 8 hrs			

Nelson R. Steel  
SIGNED

6/20/85  
MO. DAY YEAR

Greg M. Burt  
FOR GSX

# GSX Services, Inc.

Please print or type (Form designed for use on elite (12-pitch) typewriter.)

Form Approved OMB No. 2000-0404, Expires 7-31-99

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b>		1. Generator's US EPA ID No. <b>GA.D05.4.2.2.3.649.3</b>		Manifest Document No. <b>10.0.0.0.9</b>		2. Page 1 of 2		Information in the shaded areas is not required by Federal law.	
3. Generator's Name and Address <b>Ronhor Plastic 295 Ronhor Drive Social Circle, GA 30079</b>		ATTN: Doug Hawkins							
4. Generator's Phone (404) 684-2641									
5. Transporter 1 Company Name <b>GSX Services, Inc.</b>		6. US EPA ID Number <b>MD P 9 805 5 4 6 5 3</b>							
7. Transporter 2 Company Name		8. US EPA ID Number							
9. Designated Facility Name and Site Address <b>GSX Services, Inc. PO Box 210, Watlington Industrial Rd Reidsville, NC 27320</b>		10. US EPA ID Number <b>N.C.D.O.O.O.6.4.8.4.5.1</b>							
11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)				12. Containers		13. Total Quantity		14. Unit Wt/Vol	
				No. Type					
a. <b>Waste TRIM-A</b> <b>02451</b> <b>BULK</b> <b>3.70E3 PUN 11 02</b>				<b>2 D.M.</b>		<b>1.0.0</b>		<b>9</b>	
b. <b>Specimen</b> <b>17H/05</b> <b>2 RUN 106</b>									
c. <b>Waste Flamm-Sol Solid M.O.S</b> <b>Flamm-Sol Solid</b> <b>02451</b> <b>BULK</b> <b>062000 PUN 05 11</b>				<b>9 D.M.</b>		<b>1.8.00</b>		<b>P</b>	
d. <b>TRON 10</b> <b>ASX/PW</b> <b>1786-4415</b>									
15. Special Handling Instructions and Additional Information: Certain containers in this shipment may be packaged under the provision DOT-E 8129.									
SWO # 85-06-130									
No materials in this load are contaminated with PCBs, radioactive isotopes, pathogenic or explosive material unless stated.									
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations.									
Printed/Typed Name <b>W. L. HEND</b>								Signature <i>[Signature]</i>	
								Date Month Day Year <b>06 20 98</b>	
17. Transporter 1 Acknowledgement of Receipt of Materials									
Printed/Typed Name <b>Greg M Bick</b>								Signature <i>[Signature]</i>	
								Date Month Day Year <b>06 20 98</b>	
18. Transporter 2 Acknowledgement of Receipt of Materials									
Printed/Typed Name								Signature	
								Date Month Day Year	
19. Discrepancy Indication Space									
20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.									
Printed/Typed Name								Signature	
								Date Month Day Year	

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b> (Continuation Sheet)		21. Generator's US EPA ID No. <b>GAID0542236473</b>		Manifest Document No. <b>000004</b>		22. Page <b>2/2</b>		Information in the shaded areas is not required by Federal law.																																																																																																	
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Printed/Typed Name <b>James M. B. Jr.</b>					Signature <i>James M. B. Jr.</i>			Date <b>6/6/85</b>																																																																																																	
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**RONTHOR PLASTICS DIVISION**

P.O. Box 448 296 Ronthor Drive Social Circle, Ga. 30279  
404-484-2841

*George*

RECEIVED

July 19, 1985

JUL 26 1985

Mr. George Morris  
Department of Natural Resources  
Environmental Protection Division  
270 Washington Street, S.W.  
Atlanta, Georgia, 30334

Dear Mr. Morris:

Due to the total shutdown of Ronthor  
Plastics, Division of U.S. Manufacturing, we  
respectfully request that we be removed from the  
list of generators of hazardous waste after your  
final inspection and approval.

I understand that when a totally approved  
closure has been granted it is no longer  
necessary to retain the identification number  
6AD00542236493 except for filing of the 1984-85  
annual report.

Thanks again for your cooperation during our  
association with the Georgia Environmental  
Protection Division.

Sincerely,

*Don Darlington*  
Don Darlington

DD/dh



J. LEONARD LEDBETTER  
Commissioner

# Department of Natural Resources <sup>R</sup>

ENVIRONMENTAL PROTECTION DIVISION

270 WASHINGTON STREET, S.W.

ATLANTA, GEORGIA 30334

August 9, 1985

Mr. Don Darlington  
Plant Manager  
U. S. Manufacturing Corp.  
Steering Products Division  
334 Soper  
Bad Axe, Michigan 48413

RE: Closure of Facility and Compliance Status  
GAD 054223649

Dear Mr. Darlington:

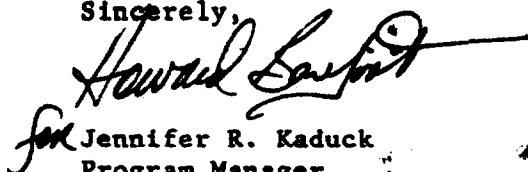
This is to acknowledge receipt of your July 19, 1985 request to change the hazardous waste classification of the closed Ronthor Division facility in Social Circle, Georgia from that of hazardous waste generator to non-handler.

A final inspection of the closed facility conducted on July 31, 1985 by Mr. George Morris of the Industrial and Hazardous Waste Management Program determined that all hazardous and solid waste has been removed from the building and surrounding property and the facility is considered to be satisfactorily closed in accordance with applicable hazardous and solid waste regulations.

Based on your request and subsequent inspection by this office, your notification has been rescinded and your status changed from generator to non-handler.

Thank you for your cooperation in satisfactorily closing the facility and should you have any further questions relative to proper hazardous or solid waste handling in the future, please call at (404) 656-7802.

Sincerely,



Jennifer R. Kaduck  
Program Manager  
Industrial & Hazardous Waste  
Management Program

JK:GM:tet:030

cc: John D. Taylor

Betty Mokgoatsane

File: Ronthor Plastics Division - (R)